

~ SUNSET RANCH ~

MOBILE HOME SITES
BEING A PART OF
THE NORTH 1/2 OF LOT 2, BLOCK 3, SEC. 12
PALM BEACH PLANTATIONS

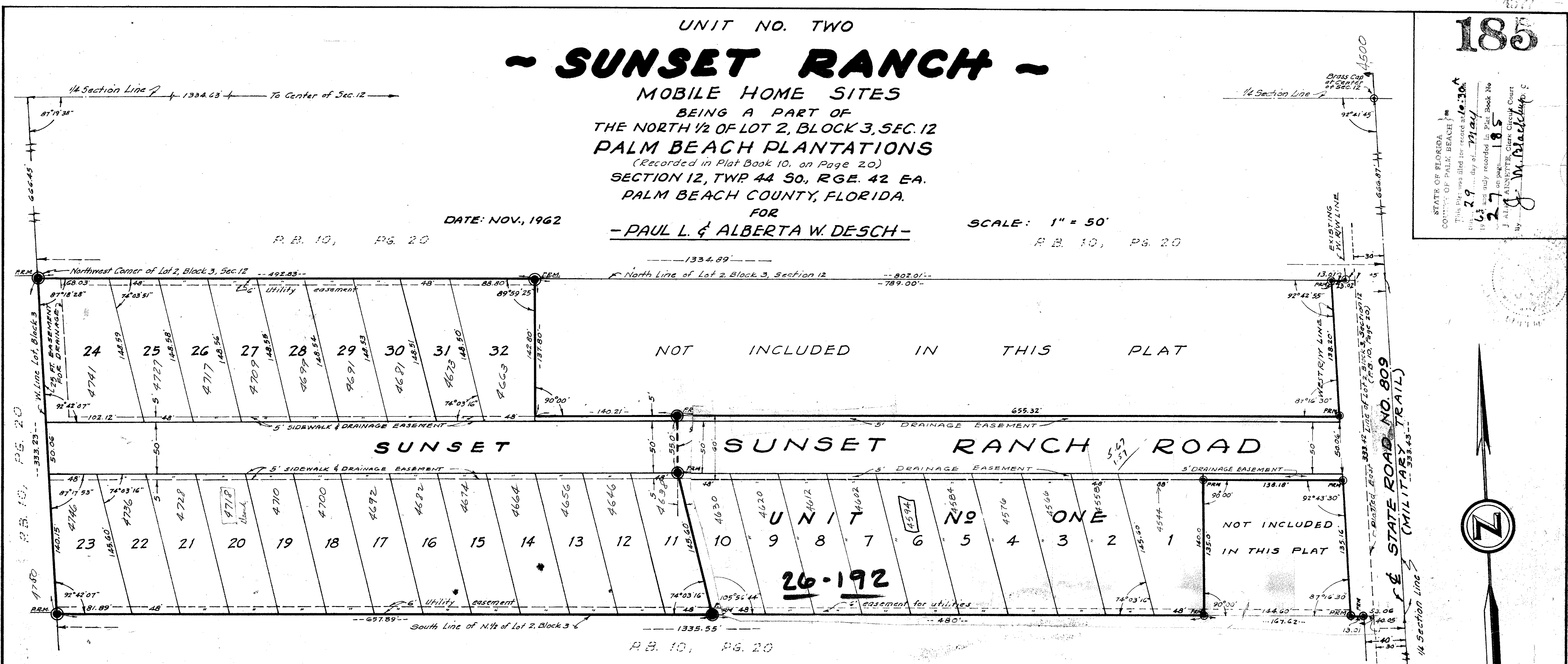
(Recorded in Plat Book 10, on Page 20)
SECTION 12, TWP 44 SO., RGE. 42 EA.
PALM BEACH COUNTY, FLORIDA.
FOR
- PAUL L. & ALBERTA W. DESCH -

DATE: NOV., 1962

SCALE: 1" = 50'

P.B. 10, P.G. 20

P.B. 10, P.G. 20



STATE OF FLORIDA
COUNTY OF PALM BEACH
This Plat was filed for record at 10:30 a.m. on the 29th day of May 1962 and duly recorded in Plat Book No. 10, on page 20.
J. ALBERTA W. DESCH, Clerk Circuit Court
By: W. Blackledge

NOT INCLUDED IN THIS PLAT

SUNSET RANCH ROAD

UNIT No ONE

NOT INCLUDED IN THIS PLAT

26-192

~ DEDICATION ~

STATE OF FLORIDA ss
COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS that PAUL L. DESCH and his wife, ALBERTA W. DESCH, the owners of that tract of land situated, lying and being in Section 12, Township 44 South, Range 42 East, Palm Beach County, Florida, shown hereon as "UNIT NO. TWO, SUNSET RANCH", more particularly described as follows: BEGINNING at the Northwest corner of said Lot 2, Block 3, Section 12; run thence easterly on the North line thereof a distance of 492.83 feet; thence run southerly, angling 89°59'25" from West to South, a distance of 137.80 feet; thence run easterly, at right angles to the preceding course, a distance of 140.21 feet; thence run southerly, at right angles to the preceding course, a distance of 55.0 feet; thence run southeasterly, deflecting 15°56'44" toward the East, a distance of 145.40 feet to a point on the South line of the North half (N. 1/2) of said Lot 2, Block 3, Section 12; thence run westerly on said South line, angling 74°03'16" from Northwest to West, a distance of 697.89 feet to a point on the West line of said Lot 2, Block 3, Section 12; thence run northerly on said West line, angling 92°42'07" from East to North, a distance of 333.23 feet to the point of BEGINNING.

have caused the same to be surveyed, subdivided and platted as shown hereon, and do hereby dedicate to the perpetual use of the public, as public highway, the road shown hereon as "SUNSET RANCH ROAD" and the easements shown hereon for the purposes indicated, reserving, however, unto themselves, their heirs, legal representatives or assigns, the reversion or reversions thereof, if and whenever abandoned by the public or discontinued by law.

IN WITNESS WHEREOF they have hereunto set their hands and seals this 6th day of November, A.D. 1962.

(Witness) John P. Davis Paul L. Desch (Seal)
(Witness) Edward J. Anderson Alberta W. Desch (Seal)

~ ACKNOWLEDGMENT ~

STATE OF FLORIDA ss
COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, PAUL L. DESCH and his wife, ALBERTA W. DESCH, to me well known and known to me to be the individuals described in, and who executed, the foregoing dedication, and they acknowledged before me that they executed the same freely and voluntarily for the purposes therein expressed.

AND I FURTHER CERTIFY that the said ALBERTA W. DESCH, known to me to be the wife of the said PAUL L. DESCH, on a separate and private examination, taken and made by and before me, separate and apart from her said husband, did acknowledge that she made herself a party to said dedication for the purpose of renouncing, relinquishing and conveying all her right, title and interest, whether of dower, homestead or separate property, statutory or equitable, in and to the road and easements described therein, and that she executed the same freely, voluntarily, and without any compulsion, restraint, apprehension or fear of or from her said husband.

WITNESS MY HAND and official seal at West Palm Beach
County of Palm Beach, and State of Florida this 6th day of November, A.D. 1962

Barbara M. Davis
Notary Public

My Commission expires December 12, 1964

~ AFFIDAVIT ~

STATE OF FLORIDA ss
COUNTY OF PALM BEACH

I HEREBY CERTIFY that the plat shown hereon is a true and correct representation of a survey of the property described hereon, made under my direction, that said survey is accurate to the best of my knowledge and belief, and Permanent Reference Monuments (P.R.M.) have been placed as required by law.

John P. Davis
Registered Professional Engineer
Florida Certificate No. 1115

Subscribed and sworn to before me this 7th day of November, A.D. 1962.

Barbara M. Davis
Notary Public

My Commission expires December 12, 1964.

~ SURVEYOR'S NOTES ~

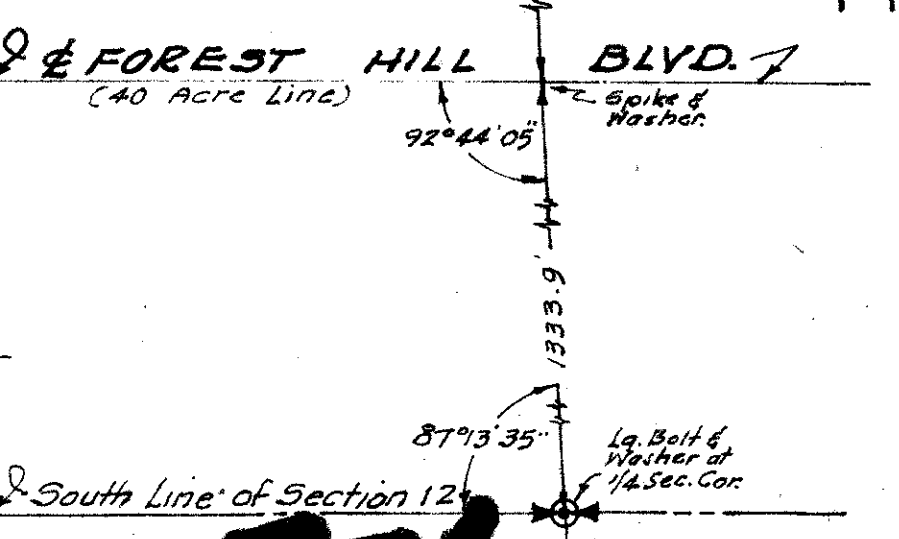
- Minimum setback lines are: 30 feet from front property line, and 10 feet from side lines, and 10 feet from rear line, measured at right angles, to be set forth in deed restrictions.
- Wells and Septic tanks are to be located in accordance with State and County Health Department regulations.
- Permanent Reference Monuments (P.R.M.), shown thus: are to be 4" diameter round concrete monuments, except as otherwise indicated.
- Easements are for public utilities unless otherwise noted.
- There shall be no buildings or other construction in any easement, nor any plants or shrubbery in any drainage easement.
- Lots are to be occupied by one mobile home only, together with such auxiliary buildings and structures and uses incidental thereto, as allowed by Palm Beach County Zoning regulations.

4000-086

APPROVED: May 27th, A.D. 1962
Board of County Commissioners

BY: E. F. Vanfessel
Chairman

BY: Tom V. Carter
Assistant Engineer



27/185
12-44-42

PREPARED BY
JOHN P. DAVIS & ASSOC. INC.
ENGINEERS - SURVEYORS
WEST PALM BEACH, FLA.

JOHN P. DAVIS, Reg. Land Surveyor #1215
WEST PALM BEACH, FLA.
EARL H. MARTIN, Reg. Civil Engineer #5153
LAKE WORTH, FLORIDA.

FIELD	D.M.T. T.P. A.W.	DATE	NOVEMBER, 1962
OFFICE	J.P.D. E.H.M.	SCALE	1" = 50'



PLAN HOLD CORPORATION - IRVINE, CALIFORNIA
 REGISTERED PROFESSIONAL ENGINEER
 LICENSE NO. 10724
 REPRODUCED BY NUMBER 0724R
 PORTION MADE UP OF THIS SHEET
 PLAN HOLD CORPORATION - IRVINE, CALIFORNIA
 REGISTERED PROFESSIONAL ENGINEER
 LICENSE NO. 10724
 REPRODUCED BY NUMBER 0724R
 PORTION MADE UP OF THIS SHEET